

Governor Mike Kehoe
State of Missouri

Mick Campbell
Commissioner of Finance



DIVISION OF FINANCE

301 West High Street, Room 630
PO Box 716
Jefferson City, MO 65102-0716
(573) 751-3242
finance.mo.gov

To:

**Santander Consumer Licensing
Santander Consumer USA Inc
1601 Elm St., Suite 800
Dallas, Texas 75201**

ISSUED

JUN 07 2026

**Division of Finance
State of Missouri**

**From: Cora Kuykendall, Consumer Credit Licensing Section
Phone 573-751-3463; Fax 573-751-9192**

Re: Licenses

of Licenses Enclosed: 1

Fee Received \$600.00

**Issuance
Type:**

- ☐ New
☒ **Renewal**
☐ Amended
☐ Duplicate
☐ Other _____

**Licensing
Year Ending: 2027**

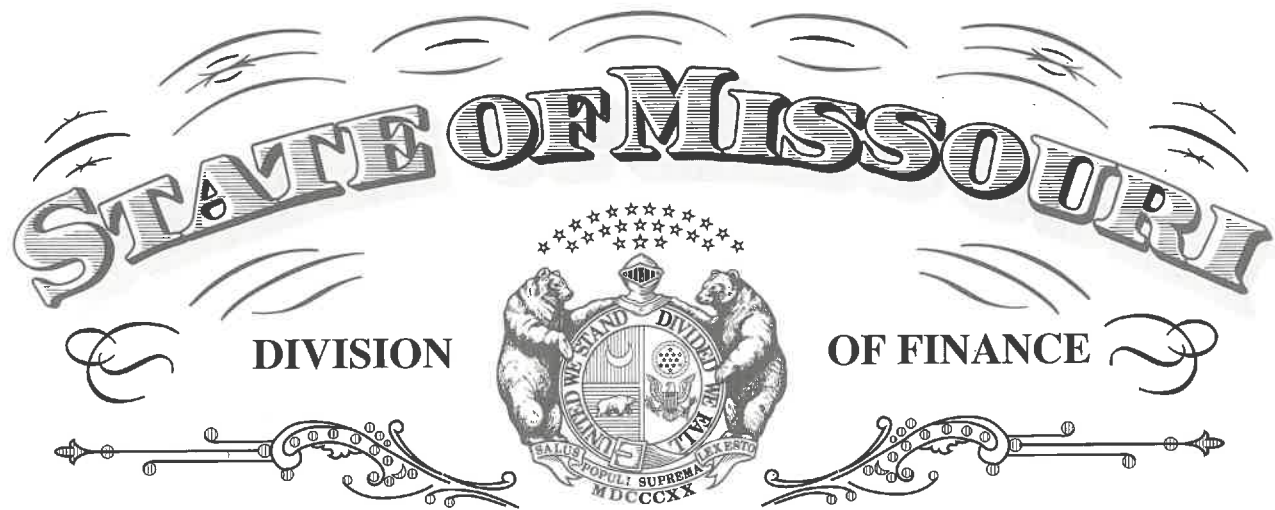
**License
Type:**

- ☐ Chapter 364 - Missouri Financing Institution Licensing Act
☐ Chapter 365 - Motor Vehicle Time Sales Act
☒ **Chapter 367 - Small Loan License**
☐ Section 408.500 - Small, Small Loan License (\$500 and under)
☐ Section 408.510 - Consumer Installment Lender
☐ Chapter 407 - Credit Services Organization
☐ Chapter 361 - Sale of Checks / Money Transmitter
☐ Chapter 364 - Premium Finance
☐ Section 361.749 - Earned Wage Access
☐ Chapter 436 - Consumer Legal Funding
☐ Chapter 367.500 - Title Loan Licensing Act

**Licensed
Address:**

**Santander Consumer USA Inc d/b/a RoadLoans
1601 Elm Street, Suite 800
Dallas, Texas**

Lic# 367-27-7295



367-27-7295
Renewal

**CERTIFICATE OF REGISTRATION
CONSUMER CREDIT LOAN COMPANY**

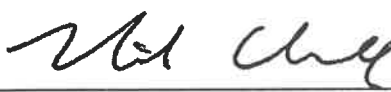
This is to Certify, that Santander Consumer USA Inc d/b/a RoadLoans, having complied with the provisions of Chapter 367, Revised Statutes of Missouri, and amendments thereto, is authorized and empowered to conduct a consumer credit loan business at 1601 Elm Street, Suite 800, in the City of Dallas, State of Texas, through the internet site www.santanderconsumerusa.com & www.roadloans.com under the name of

Santander Consumer USA Inc d/b/a RoadLoans

subject to revocation as provided by law. This certificate cannot be assigned and is for a period beginning on the 1st day of July, 2026 and ending with the 30th day of June, 2027.

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office, at the City of Jefferson, County of Cole, and State of Missouri.




Mick Campbell, Commissioner

ISSUED

JUN 07 2026

Division of Finance
State of Missouri